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A
F O R M
O F
P R A Y E R,

To be Used

In all Churches and Chapels throughout
England, and Wales, and the Town
of Berwick upon Tweed; On Friday
the Sixteenth Day of December, being
the Day appointed by His Majesty for
a General FAST and Humiliation,
to be Observed in a most Solemn and
Devout manner :

For Obtaining the Pardon of our Sins, and Averting
those Heavy Judgments which they have most justly
deserved; and particularly for beseeching God to pre-
serve us from the PLAGUE, with which several
other Countries are at this time Visited.

By His Majesties Special Command.

L O N D O N, Printed by *John Baskett*, Printer to the
Kings most Excellent Majesty, And by the Assigns of
Thomas Newcomb, and *Henry Hills*, deceas'd. 1720.

THE
MUSEUM
OF
NATURAL HISTORY

BRITISH
MUSEUM
NATURAL HISTORY
DEPARTMENT OF
ZOOLOGY
AND
BOTANY
LONDON



48.
4. 8.
339



The Order for Morning Prayer.

¶ Let him that Ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.



D the Lord our God belong mercies and forgivenesses, tho' we have rebelled against him : neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. Dan. 9.
9, 10.

O Lord, correct us, but with judgment, not in thine anger, lest thou bring us to nothing. Jer. 10.
24.
Psal. 6. 1.

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

A 2

¶ The

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

A Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts: We have offended against thy holy laws: We have left undone those things which we ought to have done; And we have done those things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders: Spare thou them, O God, which confess their faults: Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord: And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life; To the glory of thy holy Name. Amen.

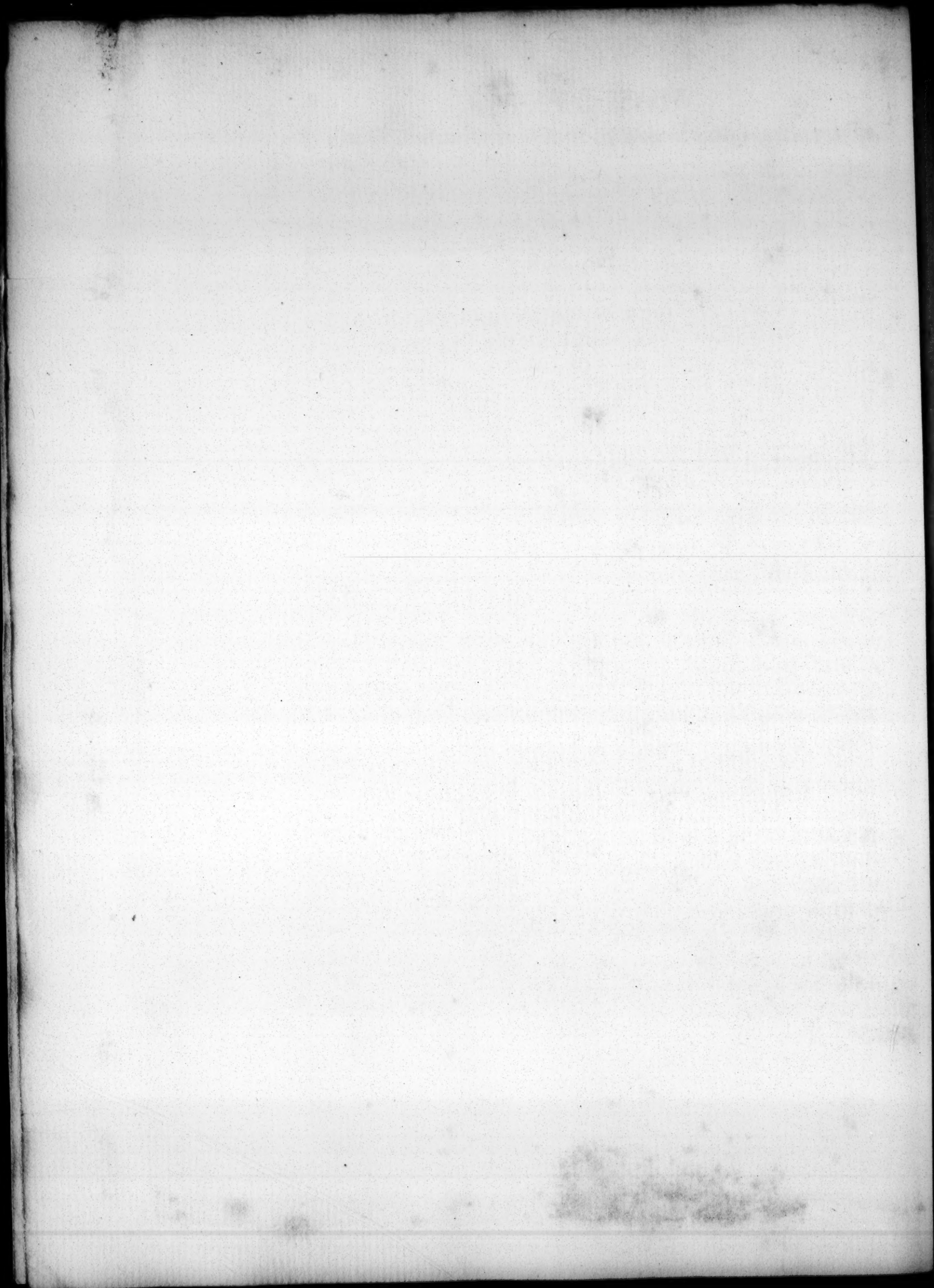
¶ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

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Morning Prayer.

5

¶ Then the Minister shall kneel, and say the Lords Prayer the People also kneeling, and repeating it with him.

O A R Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. **O** God, make speed to save us.

Answ. **O** Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lords Name be praised.

¶ Instead of the *Venite*, this Hymn shall be used.

O Come let us humble our selves, and fall down before the Lord: with reverence and godly fear.

Psal. 95.6.

Heb. 12.28

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

Psal. 95.7.

Let us repent, and turn every one from his evil way, and from the violence that is in his hands: and the Lord will turn, and repent, and turn away from his fierce anger, that we perish not.

Jonah 3.

8, 9.

For

Pfal. 25.
10. For thy Names sake, O Lord : be merciful unto our sin,
for it is great.

Pfal. 51.
1. Have mercy upon us, O God, after thy great good-
ness : according to the multitude of thy mercies do
away our offences.

Ver. 2. Wash us thoroughly from our wickedness : and cleanse us
from our sins.

Pfal. 25.
6. O remember not our sins and offences : but ac-
cording to thy mercy think thou upon us for thy
goodness !

Pfal. 79.
9. Help us, O God of our salvation, for the glory of thy
Name : O deliver us, and be merciful unto our sins, for thy
Names sake.

Pfal. 31.
1. In thee, O Lord, do we put our trust, let us never
be put to confusion : deliver us in thy righteous-
ness.

Ver. 2. Bow down thine ear to us : and make haste to deliver us.

Pfal. 33.
17. Behold, the eye of the Lord is upon them that fear
him : and upon them that put their trust in his
mercy.

Ver. 18. To deliver their soul from death : their eyes from tears,
Pfal. 116. and their feet from falling.

Pfal. 18.
5. Let us call upon the Lord in our trouble : and
complain unto our God.

Ver. 6. So shall he hear our voice out of his holy temple : our
complaint shall come before him, it shall enter even into
his ears.

Pfal. 22.
4. Our fathers hoped in God : they trusted in him,
and he did deliver them.

Ver. 5. They called upon him, and were holpen : they put their
trust in him, and were not confounded.

Isa 59. 1. His hand is not shortned, that it cannot save : nei-
ther is his goodness abated, that he should not
hear.

Pfal. 71.
1. For thine own sake, and for thy holy Names sake : save
us, and deliver us in thy righteousness ; incline thine ear to
us, and save us.

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Morning Prayer.

7

Thou art our King, O God: send help unto Jacob. Pfal. 44. 5.

Deliver us from the noisome pestilence: let thy faithful-
ness, and truth, be our shield and buckler. Pfal. 91. 3, 4.

**Preserve us from all terror by night: and from
the arrow that flieth by day.** Ver. 5.

From the pestilence that walketh in darkness: and from
the sickness that destroyeth in the noon-day. Ver. 6.

**Give thy holy angels charge of us: to keep us in
all our ways.** Ver. 11.

Let no evil happen unto us: nor any plague come nigh
our dwellings. Ver. 10.

**What profit is there in our blood: when we go
down into the pit?** Pfal. 30. 9.

Shall the dust give thanks unto thee: shall it declare thy
truth? Ver. 10.

**Hear, O Lord, and have mercy upon us: Lord, be
thou our helper.** Ver. 11.

O save thy people, and give thy blessing to thine inheri-
tance: hear the voice of our supplications when we cry un-
to thee. Pfal. 28. 2, 9.

**Our soul patiently tarrieth for the Lord: for he is
our help and shield.** Pfal. 33. 19.

Let thy merciful kindness, O Lord, be upon us: like as we
do put our trust in thee. Ver. 21.

**Glorie be to the Father, and to the Son: and to the
holy Ghost;**

As it was in the beginning, is now, and ever shall be: world
without end. Amen.

¶ Proper Psalms: VI, XXXVIII, XXXIX.

¶ At the end of every one of which shall be said, *Glory be
to the Father, &c.*

Psalm VI. Domine, ne.

**O Lord, rebuke me not in thine indignation: nei-
ther chasten me in thy displeasure.**

**2 Have mercy upon me, O Lord, for I am weak:
O Lord, heal me, for my bones are vexed.**

3 *My*

3 My soul also is sore troubled : but Lord, how long wilt thou punish me ?

4 Turn thee, O Lord, and deliver my soul : O save me for thy mercies sake.

5 For in death no man remembreth thee : and who will give thee thanks in the pit ?

6 I am weary of my groining, every night wash I my bed : and water my couch with my tears.

7 My beauty is gone for very trouble : and worn away because of all mine enemies.

8 Away from me, all ye that work vanity : for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition : the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed : they shall be turned back, and put to shame suddenly.

Psalm XXXVIII. Domine, ne in furore.

Put me not to rebuke, O Lord, in thine anger : neither chasten me in thy heavy displeasure.

2 For thine arrows stick fast in me : and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure : neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over my head : and are like a sore burden, too heavy for me to bear.

5 My wounds stink, and are corrupt : through my foolishness.

6 I am brought into so great trouble and misery : that I go mourning all the day long.

7 For my loyns are filled with a sore disease : and there is no whole part in my body.

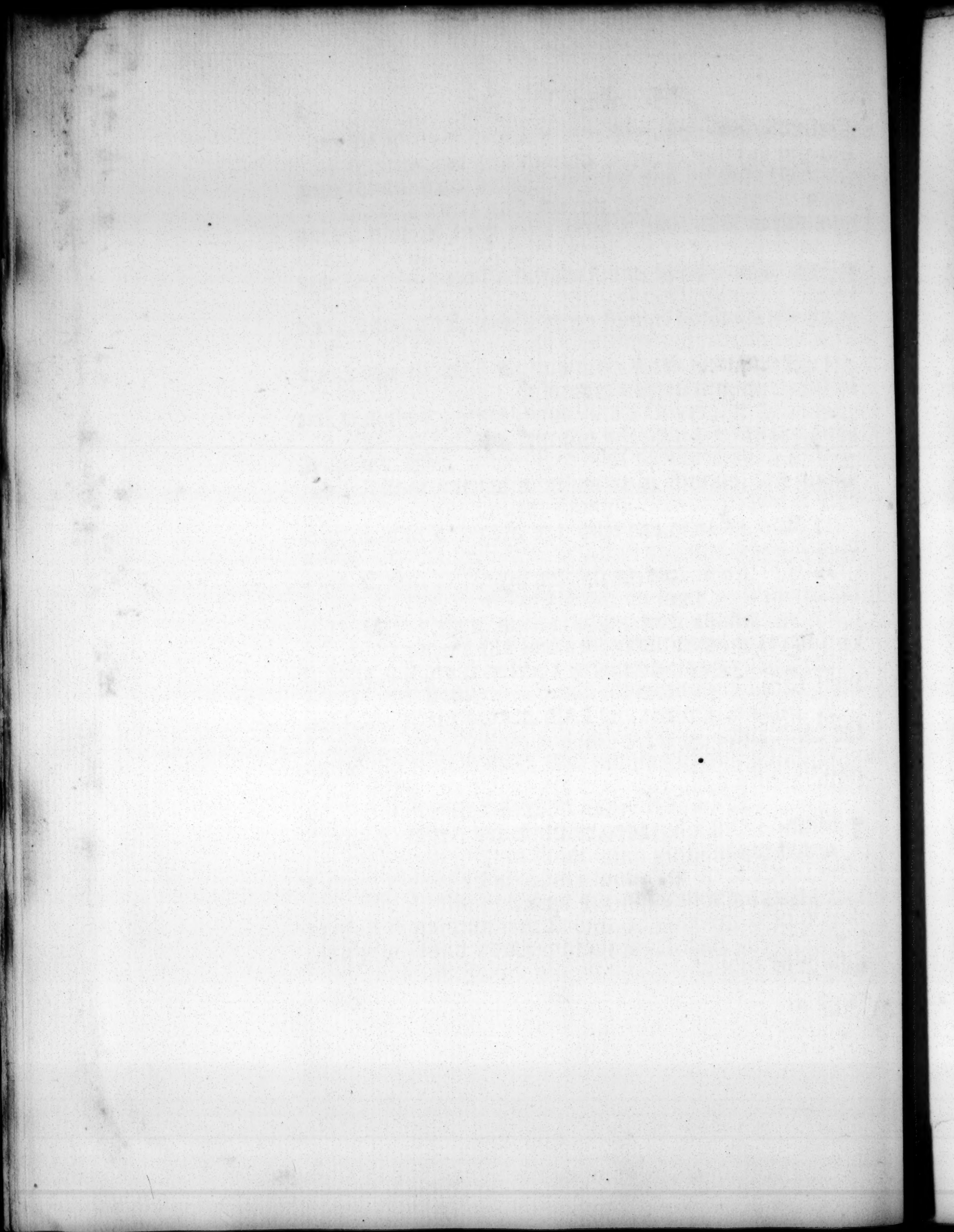
8 I am feeble, and sore smitten : I have rozed for the very disquietness of my heart.

9 Lord, thou knowest all my desire : and my groining is not hid from thee.

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Morning Prayer.

9

10 My heart panteth, my strength hath failed me :
and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking
upon my trouble : and my kinsmen stood afar off.

12 They also that sought after my life, laid snares
for me : and they that went about to do me evil, talk-
ed of wickedness, and imagined deceit all the day
long.

13 As for me, I was like a deaf man, and heard not :
and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not : and
in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my trust : thou
shalt answer for me, O Lord my God.

16 I have requested that they, even mine enemies,
should not triumph over me : for when my foot styt,
they rejoyced greatly against me.

17 And I, truly, am set in the plague : and my hea-
viness is ever in my sight.

18 For I will confess my wickedness : and be sorry
for my sin.

19 But mine enemies live, and are mighty : and they
that hate me wrongfully, are many in number.

20 They also that reward evil for good, are against
me : because I follow the thing that good is.

21 Forsake me not, O Lord my God : be not thou
far from me.

22 Haste thee to help me : O Lord God of my salva-
tion.

Psalm XXXIX. *Dixi, Custodiam.*

I Said, I will take heed to my ways : that I offend
not in my tongue.

2 I will keep my mouth as it were with a bridle :
while the ungodly is in my sight.

3 I held my tongue and spake nothing : I kept
silence, yea, even from good words : but it was pain
and grief to me.

B

4 My

4 My heart was hot within me, and while I was thus musing, the fire kindled : and at the last I spake with my tongue.

5 Lord, let me know my end, and the number of my days : that I may be certified how long I have to live.

6 Behold, thou hast made my days as it were a span long : and mine age is even as nothing in respect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope : truly my hope is even in thee.

9 Deliver me from all mine offences : and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth : for it was thy doing.

11 Take thy plague away from me : I am even consumed by the means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling : hold not thy peace at my tears.

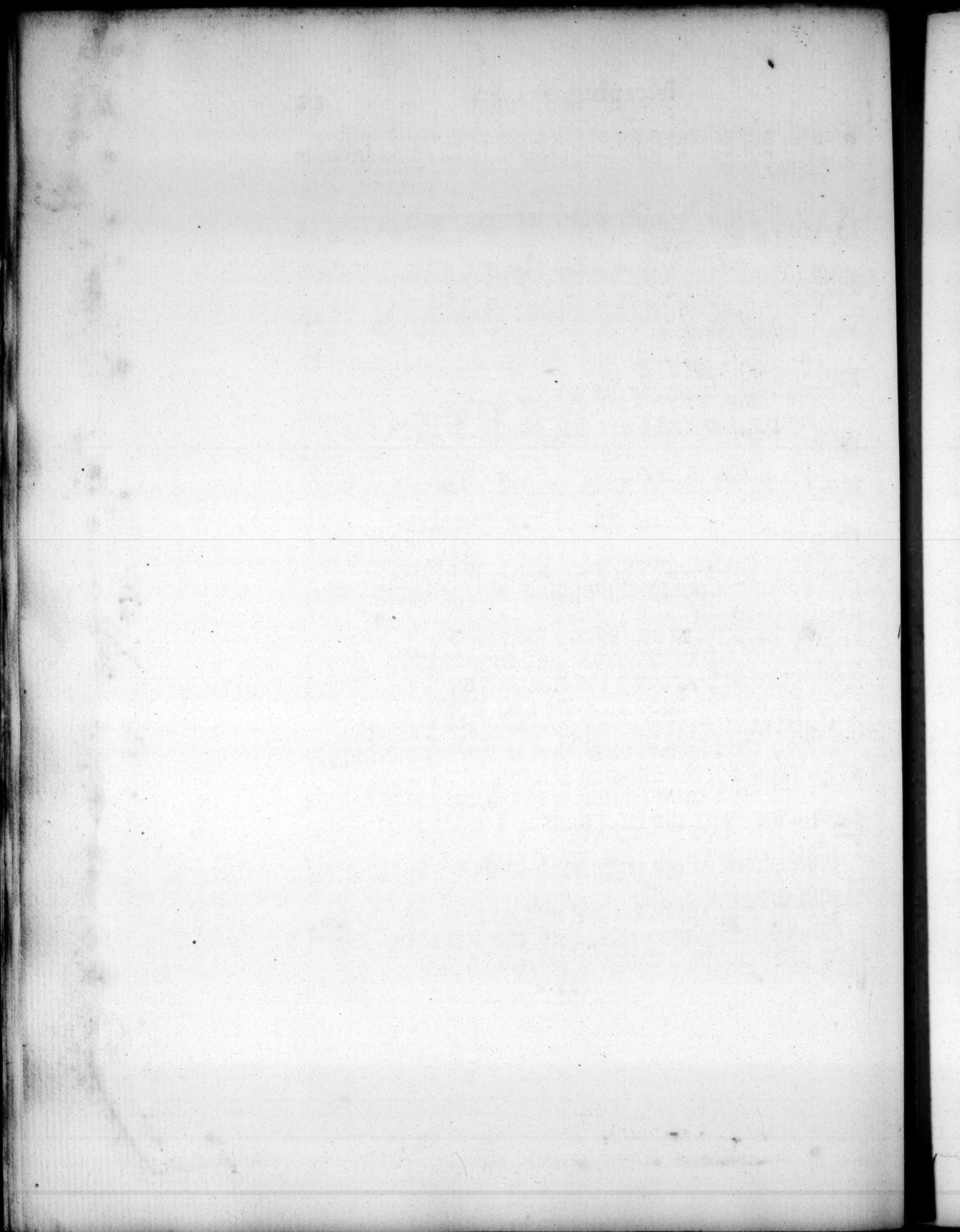
14 For I am a stranger with thee, and a sojourner : as all my fathers were.

15 O spare me a little, that I may recover my strength : before I go hence, and be no more seen.

1 Lesson, II. Sam. 24. ver. 11. to the end. *When David, &c.*

¶ After

er



Morning Prayer.

11

¶ After the First Lesson, shall follow *Te Deum laudamus*, in English.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the heavens, and all the powers therein.

To thee Cherubin, and Seraphin : continually do cry,

holy, holy, holy : Lord God of Sabaoth.

Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble Army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee ;

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgins Womb.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

¶

B 2

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Make them to be numbred with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.

Day by day : we magnifie thee ;
And we worship thy Name : ever world without end.

Touchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ The Second Lesson, S. Matth. XXV.

Benedictus. S. Luke 1. 68.

Blessed be the Lord God of Israel : for he hath visited and redeemed his people ;

And hath raised up a mighty salvation for us : in the house of his servant David ;

As he spake by the mouth of his holy prophets : which have been since the world began ;

That we should be saved from our enemies : and from the hands of all that hate us ;

To perform the mercy promised to our forefathers : and to remember his holy covenant ;

To perform the oath which he swore to our forefather Abraham : that he would give us ;

That we being delivered out of the hands of our enemies : might serve him without fear ;

In holiness and righteousness before him : all the days of our life.

And thou, Child, shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways ;

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Morning Prayer.

13

To give knowledge of salvation unto his people : for the remission of their sins,

Through the tender mercy of our God : whereby the Day-spring from on high hath visited us ;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.

Glorie be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Then shall follow the Apostles Creed, by the Minister and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell ; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty ; From thence he shall come to judge the quick and the dead.

I Believe in the Holy Ghost ; The holy Catholick Church ; The Communion of Saints ; The forgiveness of sins ; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud Voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

Minister.

¶ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks, and People, shall say the Lords Prayer with a loud Voice.

O Ur Father, which art in Heaven; hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

Priest. O Lord, shew thy mercy upon us!

Answ. And grant us thy salvation.

Priest. O Lord, save the King!

Answ. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people!

Answ. Who put their trust in thee.

Priest. Send them help from thy holy place:

Answ. And evermore mightily defend them.

Priest. Help us, O God our Saviour!

Answ. And for the Glory of thy Name deliver us:
O be merciful to us Sinners, for thy Names sake.

Priest. O Lord, hear our prayer,

Answ. And let our cry come unto thee.

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¶ Instead of the First Collect at Morning Prayer, let this following be used.

O Most gracious and merciful Lord God, who hast promised forgiveness of sins to all them that with hearty Repentance, and true Faith, turn unto thee; Look down from Heaven thy dwelling-place, with the bowels of Pity and Compassion, upon the Sorrows and Dangers of thy Servants; who, under the deepest sense of thy amazing Judgments, and their own manifold sins, and provocations, prostrate themselves before thee.

We confess, O Lord, with shame and confusion of face, that we have been an incorrigible Nation, a sinful and disobedient People. We have resisted thy Judgments; we have abused thy Goodness; and turned thy Grace into Wantonness. Thou hast called us to the knowledge of thy Gospel; hast delivered us from that Idolatry and Superstition which had utterly over-run us; and preserved thy Holy Religion amongst us in the Truth and Purity of it. But we, most unmindful of these thy great Benefits, have neglected thy Commandments; have abused the knowledge of thy Gospel; have followed our own sinful lusts and passions; and have not served, nor worshipped thee, as we ought to have done. O Lord, to us belong shame and confusion of face, because we have sinned against thee: But to thee, our God, belong Mercies and Forgivenesses; O shut not up thy loving-kindness in displeasure; neither be thou angry with us for ever. Deal not with us after our sins, nor reward us according to our iniquities; but grant, that being duly humbled under thy mighty hand; and, by thy dreadful Judgments upon our Neighbouring Nations, brought to a deep sense of our own sins, and to a hearty Repentance for them, we may become fitting Objects of thy Favour and Forgiveness.

O Lord,

O Lord, thine Arrows are gone abroad; they stick fast in the flesh of Multitudes round about us. The Pestilence rageth in their Streets; it goeth about seeking whom it may devour. No Strength can stand against it; it threatens to make whole Cities desolate. And shouldst thou suffer it to spread unto us, and bring us to the dust of Death; yet must we acknowledge, that Righteous art thou, O Lord, and just are thy Judgments. But, O merciful Father, suffer not thy destroying Angel to come among us. Remove this great Calamity from those whom thou hast visited with it: Give them all the Means that are necessary, or may be useful, to their Preservation. Hear their Groans, and bind up their Sores: Comfort them that are Sick; Preserve them that are Well; Receive them that Die to thy Mercy; and grant that both they, and we, whether in Life or Death, may be made Partakers of thy heavenly Blessings. Keep us, whom thou hast hitherto preserved from this contagious Distemper, in Health and Safety. Thou killest, and makest alive; thou bringest down to the grave, and raisest up again: O let us live, and we will praise thy Name, and thy Judgments shall teach us! Hear us, O Lord, for thy Mercies sake, and deliver us from those Evils which our Sins have most justly deserved, through the alone Merits and Intercession of thy dear Son, Jesus Christ our Lord. Amen.

¶ The Collect for Peace.

O God, who art the Author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

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¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons, and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons, and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: Spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

¶

From

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisie; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle, and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, pryvy conspiracy, and rebellion; from all false doctrine, heresie, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

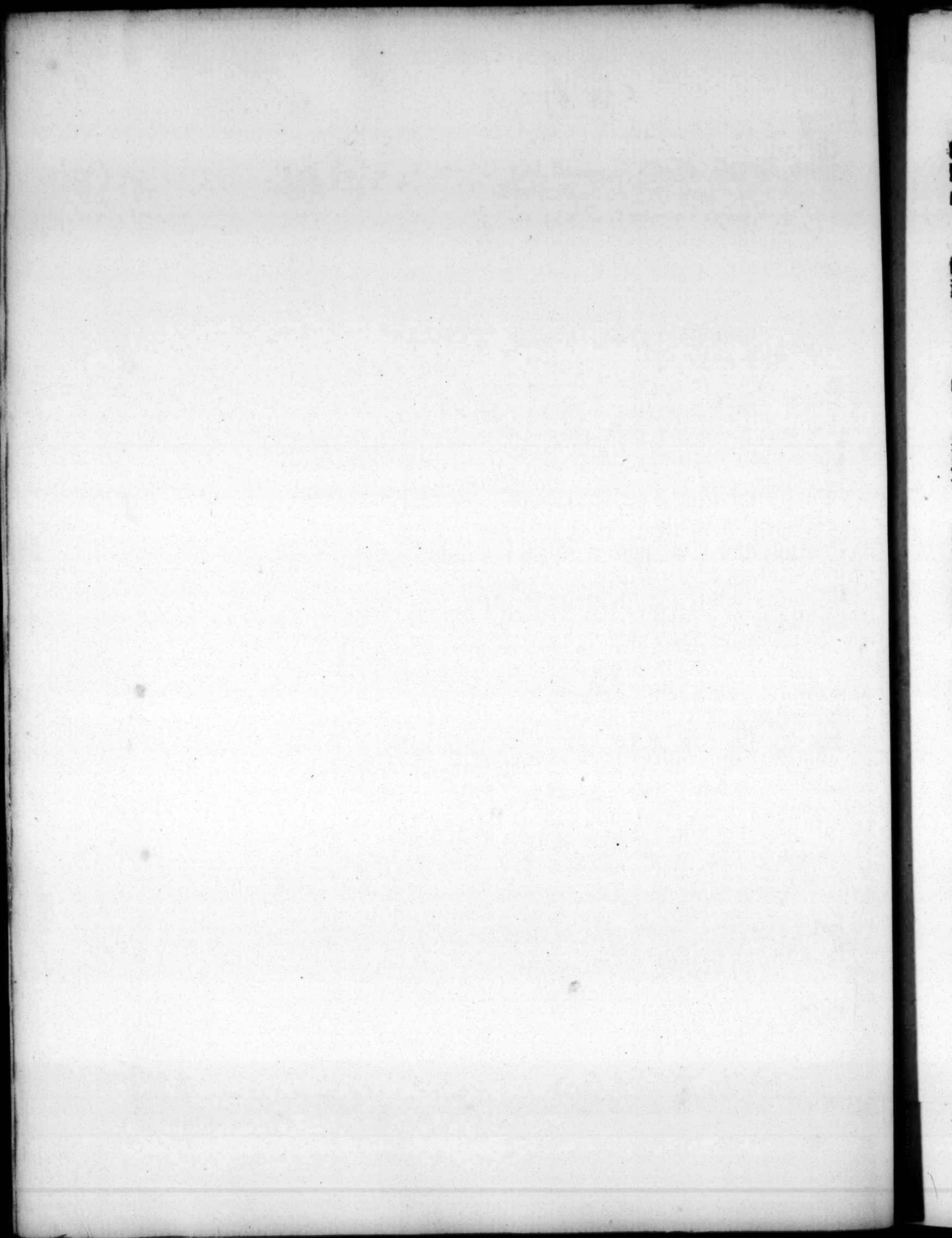
In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That



The Litany.

19

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant GEORGE, our most gracious King and Governour;

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love; and that he may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve his Royal Highness GEORGE Prince of Wales, the Princess, and their Issue, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We beseech thee to hear us, good Lord.

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That

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of Truth, all such as have erred, and are deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

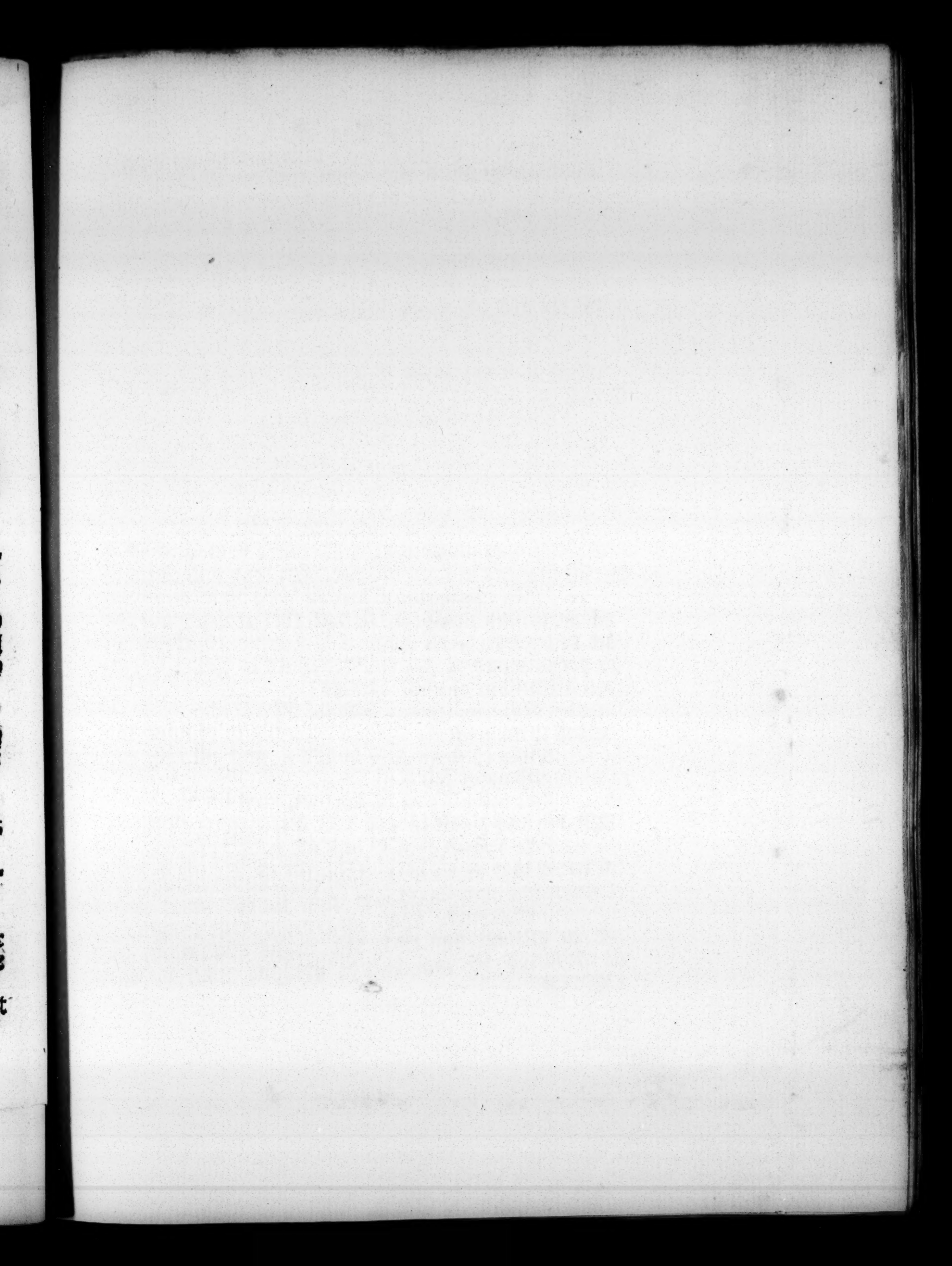
That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

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The Litany.

21

That it may please thee to give us true repentance,
to forgive us all our sins, negligences and ignorances,
and to endue us with the grace of thy Holy Spirit, to
amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God: that takest away the sins of the
world;

Grant us thy peace.

O Lamb of God: that takest away the sins of the
world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

O Our Father, which art in Heaven; hallowed be
thy Name. Thy Kingdom come. Thy will be
done in Earth, As it is in Heaven. Give us this day
our daily bread. And forgive us our trespasses, As
we forgive them that trespass against us. And lead us
not into temptation; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answ. Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that despisest not the sigh-
ing of a contrite heart, nor the desire of such as
be sorrowful; mercifully assist our prayers that we make
before thee, in all our troubles and adversities,
whenever they oppress us; and graciously hear us,
that those evils which the craft and subtilty of the
devil or man worketh against us, be brought to
nought;

nought ; and by the providence of thy goodness they may be dispersed, that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us, for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us, for thine honour.

Glorie be to the Father, and to the Son: and to the Holy Ghost ;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

From our enemies defend us, O Christ,

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ,

Graciously hear us, O Christ ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,

Answ. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities ; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved ; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

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A Lmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vile ness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth, after the Minister.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and pray.

praying. For thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

O Most righteous God, and merciful Father, who by thy dreadful Plagues and Afflictions, with which thou hast visited other Nations, and by thy long-suffering towards us, hast shewed the severity of thy Judgments in punishing, or trying, of them; and the riches of thy Mercy in hitherto sparing, and forbearing us; We most humbly beseech thee, in thy Judgment to remember Mercy towards them, and to grant us Grace not to despise thy Patience and Goodness towards us, lest the same, or even some worse Evil, come unto us. Suffer us not, O Lord, by our hardness and impenitence, to treasure up to our selves Wrath against the day of Wrath; but boushase us seriously to consider, and to pursue, while there is yet time, the things that make for our peace; that being taught by the Example of their Punishment to fear thy Justice, and moved by a grateful sense of thy Favour and Compassion towards us, to rely upon thy Goodness; we may truly repent us of our sins, and unfeignedly turn to thee, our God, in newness of life, and both escape the Evils we are afraid of, and enjoy the continuance of thy Mercy and Loving-kindness towards us, through the merits of thy blessed Son, Jesus Christ, our only Mediator and Advocate. Amen.

O Almighty God, to whom alone belong the Issues of Life and Death, who by the manifold instances

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ces of Mortality which encompass us on every side, dost call upon us seriously to consider, and to prepare for our own Departure; Give us grace, we beseech thee, to hasten, and not delay the time, to fit our selves for thy Favour and Acceptance. Teach us so to number our days, that we may apply our hearts unto wisdom. Make us duly to consider how short our Time is, and that there is no Repenting in the Grave whither we are going. O Lord, we know not what may be to morrow; grant us therefore Grace to seek, and to secure, that Pardon to day, which we may otherwise never obtain to all Eternity. And being thus prepared for our last end, fortifie our minds against the Fear of Death: Grant that we may not be terrified, as those who have no Hope, at the apprehension of it; but may be ready, and even desirous, to depart out of this world, and to give up our souls into thy hands, as into the hands of a most gracious Father, of a most merciful Saviour and Redeemer.

O Lord, whom have we in Heaven but thee? there is none upon earth that we desire in comparison of thee. Grant, O merciful God, that we may never be separated from thee; but that while we live, we may have our Conuersation in Heaven; walking by Faith, not by Sight; and that when we die, we may be received into thy heavenly Habitations; and with all thy Saints and Servants who have gone before us in thy Faith and Fear, may ever praise and glorifie thy holy Name, through Iesus Christ our Lord. Amen.

¶ A Prayer for the High Court of Parliament.

Most gracious God, we humbly beseech thee, as for this kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldst be pleased to direct and prosper all
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their

their consultations to the advancement of thy glory, the good of thy Church, the safety, honour and welfare of our Sovereign and his Kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ A Prayer for those that are to be admitted into Holy Orders.

A Almighty God our heavenly Father, who hast purchased to thy self an universal Church, by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred ministry of thy Church. And to those which shall be ordained to any holy function, give thy grace and heavenly benediction, that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men, through Jesus Christ our Lord. Amen.

O God, whose nature and property is ever to have mercy and to forgive; receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us, for the honour of Jesus Christ our Mediator and Advocate. Amen.

¶ The General Thanksgiving.

A Almighty God, Father of all mercies, we thine unworthy servants do give thee most hum-

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humble and hearty thanks for all thy goodness and loving kindness to us and to all men.

[* Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.]

We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by

* This to be said when any that have been prayed for, desire to return praise.

our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

¶ A Prayer of St. Chrysostom.

A Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. - Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

Here endeth the Order of Morning Prayer.

T H E

Communion Service.

¶ The Priest standing at the North-side of the Table, shall say,

OUR Father, which art in Heaven ; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

Collect.

A Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid ; Cleanse the thoughts of our hearts, by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

GOD spake these words, and said, I am the Lord thy God : Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

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Minister.

Thou shalt not make to thy self any graven Image, nor the likenesse of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

Let us pray.

A Almighty God, whose Kingdom is everlasting, and power infinite; have mercy upon the whole Church, and so rule the heart of thy chosen Servant
GEORGE,

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The Communion Service.

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GEORGE, our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory; And that we and all his Subjects (duly considering whose Authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee, and the Holy Ghost, liveth and reigneth ever one God, world without end. Amen.

¶ Then shall be said the Collect of the Day.

O Most gracious and merciful Lord God, who hast promised forgiveness of sins to all them that with hearty Repentance, and true Faith, turn unto thee; Look down from Heaven thy dwelling place, with the Bowels of Pity and Compassion, upon the Sorrows and Dangers of thy Servants; who, under the deepest Sense of thy amazing Judgments, and their own manifold Sins, and Provocations, prostrate themselves before thee.

We confess, O Lord, with shame and confusion of face, that we have been an incorrigible Nation, a sinful and disobedient People. We have resisted thy Judgments; we have abused thy Goodness; and turned thy Grace into Wantonness. Thou hast called us to the Knowledge of thy Gospel; hast delivered us from that Idolatry and Superstition which had utterly overrun us; and preserved thy holy Religion amongst us in the Truth and Purity of it. But we, most unmindful of these thy great Benefits, have neglected thy Commandments; have abused the Knowledge of thy Gospel; have followed our own sinful Lusts and Passions; and have not served, nor worshiped thee, as we ought to have done. O Lord, to us belong shame and confusion of face, because we have sinned against thee: But to thee, our God, belong Mercies
and

and Forgiuenesses ; O shut not up thy loving-kindness in displeasure ; neither be thou angry with us for ever. Deal not with us after our sins, nor reward us according to our iniquities ; but grant, that being duly humbled under thy mighty hand ; and, by thy dreadful Judgments upon our Neighbouring Nations, brought to a deep Sense of our own sins, and to a hearty Repentance for them, we may become fitting Objects of thy Favour and Forgiueness.

O Lord, thine Arrows are gone abroad ; they stick fast in the flesh of Multitudes round about us. The Pestilence rageth in their Streets ; it goeth about seeking whom it may devour. No Strength can stand against it ; it threatens to make whole Cities desolate. And shouldst thou suffer it to spread unto us, and bring us to the dust of Death ; yet must we acknowledge, that Righteous art thou, O Lord, and just are thy Judgments. But, O merciful Father, suffer not thy destroying Angel to come among us. Remove this great Calamity from those whom thou hast visited with it : Give them all the Means that are necessary, or may be useful, to their Preservation. Hear their Groans, and bind up their Sores : Comfort them that are Sick ; Preserve them that are Well ; Receive them that Die to thy Mercy ; and grant that both they, and we, whether in Life or Death, may be made Partakers of thy Heavenly Blessings. Keep us, whom thou hast hitherto preserved from this contagious Dissemper, in Health and Safety. Thou killest, and makest alive ; thou bringest down to the grave, and raisest up again : O let us live, and we will praise thy Name, and thy Judgments shall teach us ! Hear us, O Lord, for thy Mercies sake, and deliver us from those Evils which our sins have most justly deserved, through the alone Merits and Intercession of thy dear Son, Jesus Christ our Lord. Amen.

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For the Epistle. Joel II. Ver. 12.

Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning. And rent your heart and not your garments, and turn unto the Lord your God : for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him, even a meat-offering, and a drink-offering unto the Lord your God ? Blow the trumpet in Zion, sanctifie a fast, call a solemn Assembly. Gather the people : sanctifie the congregation : assemble the elders : gather the children, and those that suck the breasts : let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach : that the heathen should rule over them : wherefore should they say among the people, Where is their God ?

The Gospel. S. Luke XIII. Ver. 1.

There were present at that season, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things ? I tell you, Nay : But except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem ? I tell you, Nay : but except ye repent, ye shall all likewise perish. He spake also this parable : A certain man had a fig-tree planted in his vineyard,

vineyard, and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down, why cumbereth it the ground? And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that, thou shalt cut it down.

¶ Then shall be said the Creed following.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead, And the life of the world to come. Amen.

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¶ Then shall follow the Sermon: After which for the Offertory shall these Sentences be used.

While we have time, let us do good unto all men, and especially to them that are of the household of faith.

Blessed be the man that provideth for the sick and needy; the Lord shall deliver him in the time of trouble.

Let us pray for the whole state of Christs Church militant here in earth.

A Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [to accept our alms and oblations, and] to receive these our prayers which we offer unto thy Divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes, and governors; and especially thy servant GEORGE, our King, that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and Virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this Congregation

gation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christs sake, our only Mediator and Advocate. Amen.

¶ A Prayer for this Church and Kingdom.

O Almighty and most gracious Lord God, whose Judgments against obstinate Sinners are most severe and terrible, and whose Mercies infinite to those who truly repent of their sins, and seek to thee for Pardon and forgiveness; We the sinful people of this land, do acknowledge before thee, to thy glory, and our own shame, that never any Nation under Heaven had more experience of all the instances of thy Goodness, nor yet did ever any more shamefully abuse them. We were brought to the brink of ruin, and amazed at the danger of being at once deprived of the free profession and exercise of thy true Religion, and of our own civil Rights and Liberties: We were almost given up as a prey to Arbitrary Power, Idolatry, and Superstition; yet did not that great Deliverance, which thou wast then pleased to send us, work in us either a due Thankfulness for thy Mercy, or a religious Fear of thy Judgments. Even whilst thou hast been fighting for us against our enemies abroad, and defending us against the secret Designs of

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On the 11th of the month of June, 1864, the following was received from the Secretary of the War Department:

of their Accomplishes at home, we have fought against thee by our sins and impenitence. And now we are no more worthy to be called thy sons, or thy servants, whom neither thy Terrors have driven, nor thy Goodness led to Repentance. We confess, O Lord, that it is of thy mercy alone that we are not consumed: thy unwearied patience hath prevailed, that thou hast not long since given us over to Destruction. We adore thy infinite Goodness, that we are still under thy Discipline, and that thou of very Faithfulness dost at this time cause us to be troubled. In mercy awaken our drowsie consciences to a serious consideration of our present Danger. Soften and subdue our hard, impenitent hearts, into a true Contrition and Repentance. Pardon the many and great Offences of us thy servants, and the crying sins of the whole Nation. Preserve us from the Evil we are afraid of, and suffer not the Contagion of it to come near our Borders. Pour out the riches of thy Blessings, Spiritual and Temporal, upon thy Servant, our Sovereign King GEORGE, whom thou hast set over this Church and Nation: Give him all those heavenly graces that are requisite for so high a Trust. Let thy work prosper in his hands; let his eyes behold the Success of his Designs for the service of thy true Religion established amongst us; and make him a blessed Instrument of protecting and advancing thy truth wherever it is persecuted and oppressed. Bless the High Court of Parliament now assembled; endue every Member of it with thy heavenly grace, and wisdom from above; and grant that all their Counsels and Endeavours may tend to the glory of thy great Name, the advancement of Piety and Justice, the preservation of the Church established, and the security, peace, and prosperity of the whole Realm. Finally, we beseech thee, O Lord, to pour out upon all Orders and Degrees of Men among us, a Spirit of

of Love, Unity, and Concord, that being reconciled to thee our God, and at peace with one another, we may be defended against all our Enemies, and serve thee without fear, in holiness and righteousness before thee all the Days of our life, through Jesus Christ our blessed Saviour and Redeemer. Amen.

¶ A Prayer for all the Reformed Churches.

O God, who of thy great goodness hast united us into thy holy Church, the mystical body of thy Son; we as living members thereof, mourning with them that mourn, and rejoicing with them that do rejoyce, present our Supplications and Prayers at the throne of thy Grace, on the behalf of all the Reformed Churches; beseeching thee to look down in an especial manner, with an eye of mercy and pity, upon the sad and mournful estate of such of them, as still labour under any Troubles or Persecutions for Righteousness sake. Suffer not thine Enemies to triumph over thine Heritage. Plead thy Cause with them who corrupt thy Truth, and afflict thy Servants. Shew thy self to be their mighty Deliverer, that all men may see it, and say, Verily there is a God that judgeth in the earth. Enlighten those who are in Darkness and Error, and open their eyes to the acknowledgment of thy Truth: That so we may all become one Flock under the one great Shepherd and Bishop of our Souls, Jesus Christ our Lord. Amen.

¶ A Prayer for Unity.

O God the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace, look down with much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; and grant, that our Humiliation and Repentance
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The Communion Service.

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may have that blessed effect, that we may all cleanse our selves from all filthiness both of flesh and spirit, perfecting holiness in thy fear. Give us grace, O Lord, seriously to lay to heart the great dangers we are in by our unhappy Divisions: Root out of our hearts all pride and bitterness, all hatred and prejudices, and whatsoever else may hinder us from Godly Union and Concord. Endue us with that true spirit of Religion, which is first pure, and then peaceable: And grant that as there is but one Body, and one Spirit, one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart, and one Mind, united in one holy Bond of Truth and Peace, of Faith and Charity; and may with one Mind and one Mouth glorifie thee our God, through Jesus Christ our Lord. Amen.

A Shift us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. Amen.

G Rant we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

A Lmighty God, who hast promised to hear the petitions of them that ask in thy Sons Name: We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications un-

to

to thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

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The Order for Evening Prayer.

¶ Let him that Ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.



The Lord our God belong mercies and forgivenesses, tho' we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. Dan. 9.
9, 10.

Lord, correct us, but with judgment; not in thine anger, lest thou bring us to nothing. Jer. 10.
24.
Psal. 6.1.

Dearely beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶

¶ The

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

A Almighty and most merciful Father ; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts ; We have offended against thy holy laws ; We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done : And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders : Spare thou them, O God, which confess their faults : Restore thou them that are penitent ; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life ; To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing ; the People still kneeling.

A Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live ; and hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins : He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true Repentance, and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord. Amen.

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¶ Then the Minister shall kneel, and say the Lords Prayer ;
the People also kneeling, and repeating it with him.

Our Father, which art in Heaven ; Hallowed be
thy Name. Thy Kingdom come. Thy will be
done in Earth, As it is in Heaven. Give us this day
our daily bread. And forgive us our trespasses, As
we forgive them that trespass against us. And lead
us not into temptation ; But deliver us from evil :
For thine is the Kingdom, and the Power, and the
Glory, For ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. **O** God, make speed to save us.

Answer. **O** Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son : and to
the Holy Ghost ;

Answer. As it was in the beginning, is now, and
ever shall be : world without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lords Name be praised.

O Come let us humble our selves, and fall down Psal 95. 6.
before the Lord : with reverence and godly fear. Heb. 12. 28

For he is the Lord our God : and we are the people of Psal 95. 7.
his pasture, and the sheep of his hands.

Let us repent, and turn every one from his evil Jonah 3.
way, and from the violence that is in his hands : 8, 9.
and the Lord will turn and repent, and turn away from
his fierce anger that we perish not.

For thy Names sake, O Lord : be merciful unto our sin, Psal. 25.
for it is great. 10.

- Pfal. 51.
1. Have mercy upon us, O God, after thy great goodness : according to the multitude of thy mercies do away our offences.
- Ver. 2. Wash us thoroughly from our wickedness : and cleanse us from our sins.
- Pfal. 25.
6. O remember not our sins and offences : but according to thy mercy think thou upon us for thy goodness !
- Pfal. 79.
9. Help us, O God of our salvation, for the glory of thy Name : O deliver us, and be merciful unto our sins, for thy Names sake.
- Pfal. 31.
1. In thee, O Lord, do we put our trust, let us never be put to confusion : deliver us in thy righteousness.
- Ver. 2. Bow down thine ear to us : and make haste to deliver us.
- Pfal. 33.
17. Behold, the eye of the Lord is upon them that fear him : and upon them that put their trust in his mercy.
- Ver. 18. To deliver their soul from death : their eyes from tears,
Pfal. 118.
8. and their feet from falling.
- Pfal. 18.
5. Let us call upon the Lord in our trouble : and complain unto our God.
- Ver. 6. So shall he hear our voice out of his holy temple : our complaint shall come before him, it shall enter even into his ears.
- Pfal. 22.
4. Our fathers hoped in God : they trusted in him, and he did deliver them.
- Ver. 5. They called upon him, and were holpen : they put their trust in him, and were not confounded.
- Isa. 59. 1. His hand is not shortned, that it cannot save : neither is his goodness abated, that he should not hear.
- Pfal. 71.
1. For thine own sake, and for thy holy Names sake : save us, and deliver us in thy righteousness ; incline thine ear to us, and save us.
- Pfal. 44.
5. Thou art our King, O God : send help unto Jacob.

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Evening Prayer.

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Deliver us from the noisome pestilence : let thy faithful- Psal. 91.
3, 4.
ness, and truth, be our shield and buckler.

Preserue us from all terroꝝ by night : and from the Ver. 5.
arrow that flieth by day.

From the pestilence that walketh in darkness : and from Ver. 6.
the sickness that destroyeth in the noon-day.

Giue thy holy Angels charge of us : to keep us in Ver. 11.
all our ways.

Let no evil happen unto us : nor any plague come nigh Ver. 10.
our dwellings.

What profit is there in our blood : when we go Psal. 30.
9.
down into the pit ?

Shall the dust give thanks unto thee : shall it declare thy Ver. 10.
truth ?

Hear, O Lord, and have mercy upon us : Lord, be Ver. 11.
thou our helper.

O save thy people, and give thy blessing to thine inheri- Psal. 28.
2, 9.
tance : hear the voice of our supplications when we cry un-
to thee.

Our soul patiently tarrieth foꝝ the Lord : foꝝ he is Psal. 33.
19.
our help and shield.

Let thy merciful kindness, O Lord, be upon us : like as Ver. 21.
we do put our trust in thee.

Gloꝝy be to the Father, and to the Son : and to
the Holy Ghost ;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

¶ Proper Psalms, LXXXVI, XC, XCI.

¶ At the end of every one of which shall be said, *Glory be to
the Father, &c.*

Psalme LXXXVI. *Inclina, Domine.*

Bow down thine ear, O Lord, and hear me : foꝝ I
am poore, and in misery.

2 Preserue thou my soul, foꝝ I am holy : my God,
save thy seruant that putteth his trust in thee.

3 Be merciful unto me, O Lord : foꝝ I will call dai-
ly upon thee.

4 Comfort

4 Comfort the soul of thy servant : for unto thee,
O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious : and of
great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer : and ponder the
voice of my humble desires.

7 In the time of my trouble I will call upon thee :
for thou hearest me.

8 Among the gods there is none like unto thee, O
Lord : there is not one that can do as thou doest.

9 All nations whom thou hast made, shall come and
worship thee, O Lord : and shall glorifie thy Name.

10 For thou art great, and doest wondrous things :
thou art God alone.

11 Teach me thy way, O Lord, and I will walk in
thy truth : O knit my heart unto thee, that I may fear
thy Name.

12 I will thank thee, O Lord my God, with all my
heart : and will praise thy Name for evermore.

13 For great is thy mercy toward me : and thou
hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me : and the
congregations of naughty men have sought after my
soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion
and mercy : long-suffering, plenteous in goodness and
truth.

16 O turn thee then unto me, and have mercy upon
me : give thy strength unto thy servant, and help the
son of thine handmaid.

17 Shew some token upon me for good, that they
who hate me may see it, and be ashamed : because thou,
Lord, hast holpen me, and comforted me.

Psalm XC. Domine, refugium.

Lord, thou hast been our Refuge : from one gene-
ration to another.

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2 Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.

3 Thou turnest man to destruction : again thou savest, Come again, ye children of men.

4 For a thousand years in thy sight, are but as yesterday : seeing that is past as a watch in the night.

5 As soon as thou scatterest them, they are even as a sleep : and fade away suddenly like the grass.

6 In the morning it is green, and groweth up : but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure : and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.

9 For when thou art angry, all our days are gone : we bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten, and though men be so strong that they come to fourscore years : yet is their strength then but labour and sorrow : so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath : for even thereafter as a man feareth, so is thy displeasure.

12 So teach us to number our days : that we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last : and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon : so shall we rejoyce and be glad all the days of our life.

15 Comfort us again, now after the time that thou hast plagued us : and for the years wherein we have suffered adversity.

16 Shew

16 Shew thy servants thy work : and their children thy glory.

17 And the glorious Majesty of the Lord our God be upon us : prosper thou the work of our hands upon us, O prosper thou our handy-work.

Psalm XCI. *Qui habitat.*

Whoso dwelleth under the defence of the most High : shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my strong hold : my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter : and from the noisom pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day ;

6 For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

9 For thou, Lord, art my hope : thou hast set thine house of defence very high.

10 There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee : to keep thee in all thy ways.

12 They shall bear thee in their hands : that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

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14 Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him : yea, I am with him in trouble ; I will deliver him, and bring him to honour.

16 With long life will I satisfy him : and shew him my salvation.

¶ The First Lesson, Isaiah I.

Magnificat. S. Luke I. 46.

My soul doth magnifie the Lord : and my spirit hath rejoyced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed for ever.

Glorie be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ The Second Lesson, 1 Cor. X. to Ver. 14.

Deus misereatur. Psalm LXVII.

God be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoyce and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Apostles Creed by the Minister, and the People standing.

I Belieue in God the Father Almighty, Maker of heaven and earth :

And in Iesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He descended into hell : The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty : From thence he shall come to judge the quick and the dead.

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Evening Prayer.

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I Believe in the holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling; ing, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer. And with thy Spirit.

Minister.

¶ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks, and People, shall say the Lords Prayer with a loud voice.

Our Father, which art in Heaven; hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

O Lord, shew thy mercy upon us!

Answ. And grant us thy salvation.

Priest. **O Lord, save the King!**

Answ. And mercifully hear us when we call upon thee.

Priest. **Endue thy Ministers with righteousness.**

Answ. And make thy chosen people joyful.

Priest. **O Lord, save thy people!**

Answ. **Who put their trust in thee.**

Priest. Send them help from thy holy place:

Answ. And evermore mightily defend them.

Priest. Help us, O God our Saviour!

Answ. And for the Glorv of thy Name deliver us:
O be merciful to us sinners, for thy Names sake,

Priest. O Lord, hear our prayer,

Answ. And let our cry come unto thee,

¶ Instead of the First Collect at Evening Prayer, let this following be used.

O Most gracious and merciful Lord God, who hast promised forgiveness of sins to all them that with hearty Repentance, and true Faith, turn unto thee; Look down from Heaven thy dwelling-place, with the bowels of Pity and Compassion, upon the Sorrows and Dangers of thy Servants; who, under the deepest sense of thy amazing Judgments, and their own manifold sins, and provocations, prostrate themselves before thee.

We confess, O Lord, with shame and confusion of face, that we have been an incorrigible Nation, a sinful and disobedient People. We have resisted thy Judgments; we have abused thy Goodness; and turned thy Grace into Wantonness. Thou hast called us to the knowledge of thy Gospel; hast delivered us from that Idolatry and Superstition which had utterly over-run us; and preserved thy holy Religion amongst us in the truth and purity of it. But we, most unmindful of these thy great Benefits, have neglected thy Commandments; have abused the knowledge of thy Gospel; have followed our own sinful lusts and passions; and have not served, nor worshiped thee, as we ought to have done. O Lord, to us belong shame and confusion of face, because we have sinned against thee: But to thee, our God, belong Mercies and Forgivenesses; O shut not up thy loving kindness in

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in displeasure ; neither be thou angry with us for ever. Deal not with us after our sins, nor reward us according to our iniquities ; but grant, that being duly humbled under thy mighty Hand ; and, by thy dreadful Judgments upon our Neighbouring Nations, brought to a deep sense of our own sins, and to a hearty Repentance for them, we may become fitting Objects of thy Favour and Forgiveness.

O Lord, thine Arrows are gone abroad ; they stick fast in the flesh of Multitudes round about us. The Pestilence rageth in their Streets ; it goeth about seeking whom it may devour. No Strength can stand against it ; it threatens to make whole Cities desolate. And shouldst thou suffer it to spread unto us, and bring us to the dust of Death ; yet must we acknowledge, that Righteous art thou, O Lord, and just are thy Judgments. But, O merciful Father, suffer not thy destroying Angel to come among us. Remove this great Calamity from those whom thou hast visited with it ; Give them all the Means that are necessary, or may be useful, to their Preservation. Hear their Groans, and bind up their Sores : Comfort them that are Sick ; Preserve them that are Well ; Receive them that Die to thy Mercy ; and grant that both they, and we, whether in Life or Death, may be made Partakers of thy Heavenly Blessings. Keep us, whom thou hast hitherto preserved from this contagious Distemper, in Health and Safety. Thou killest, and makest alive ; thou bringest down to the grave, and raisest up again ; O let us live, and we will praise thy Name, and thy Judgments shall teach us ! Hear us, O Lord, for thy Mercies sake, and deliver us from those Evils which our Sins have most justly deserved, through the alone Merits and Intercession of thy dear Son, Jesus Christ our Lord. Amen.

¶ The second Collect at Evening Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

¶ The third Collect for Aid against all Perils.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldst not the death of a sinner, but that he should rather turn from his sin
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and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth after the Minister.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

O Most righteous God, and merciful Father, who by thy dreadful Plagues and Afflictions with which thou hast visited other Nations, and by thy long-suffering towards us, hast shewed the severity of thy Judgments in punishing or trying of them; and the riches of thy Mercy in hitherto sparing and forbearing us; We most humbly beseech thee, in thy Judgment, to remember Mercy towards them, and to
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grant us Grace not to despise thy Patience and Goodness towards us, lest the same, or even some worse Evil, come unto us. Suffer us not, O Lord, by our hardness and impenitence, to treasure up to our selves Wrath against the day of Wrath; but vouchsafe us seriously to consider, and to pursue, while there is yet time, the things that make for our peace; that being taught by the Example of their Punishment to fear thy Justice, and moved by a grateful sense of thy Favour and Compassion towards us, to rely upon thy Goodness; we may truly repent us of our sins, and unfeignedly turn to thee our God, in newness of life; and both escape the Evils we are afraid of, and enjoy the continuance of thy Mercy and Loving-kindness towards us, through the merits of thy blessed Son, Jesus Christ, our only Mediator and Advocate. Amen.

O Almighty God, to whom alone belong the Issues of Life and Death, who by the manifold instances of Mortality which encompass us on every side, dost call upon us seriously to consider, and to prepare for our own Departure; Give us grace, we beseech thee, to hasten, and not delay the time, to fit our selves for thy Favour and Acceptance. Teach us so to number our days, that we may apply our hearts unto wisdom. Make us duly to consider how short our Time is, and that there is no Repenting in the Grave whither we are going. O Lord, we know not what may be to morrow; grant us therefore Grace to seek, and to secure that Pardon to day, which we may otherwise never obtain to all Eternity. And being thus prepared for our last end, fortifie our minds against the Fear of Death: Grant that we may not be terrified, as those who have no Hope, at the apprehension of it; but may be ready, and even desirous, to depart out of this world, and to give up our souls into thy hands, as
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into the hands of a most gracious Father, of a most merciful Saviour and Redeemer.

O Lord, whom have we in Heaven but thee? there is none upon earth that we desire in comparison of thee. Grant, O merciful God, that we may never be separated from thee; but that while we live, we may have our Conversation in Heaven; walking by Faith, not by Sight; and that when we die, we may be received into thy heavenly Habitations; and with all thy Saints and Servants who have gone before us in thy Faith and Fear, may ever praise and glorifie thy holy Name, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Kings Majesty.

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord King GEORGE, and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plentifully with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies; and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

A Almighty God, the fountain of all goodness, we humbly beseech thee to bless his Royal Highness George Prince of Wales, the Princess, and their Issue, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

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¶ A Prayer for the Clergy and People.

A Almighty and everlasting God, who alone workest great marvels; Send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

¶ A Prayer for the High Court of Parliament.

Most gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour and welfare of our Sovereign and his Kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ A Prayer for those that are to be admitted into Holy Orders.

A Almighty God our heavenly Father, who hast purchased to thy self an universal Church, by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church. And

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And to those which shall be ordained to any holy function, give thy grace and heavenly benediction, that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men, through Jesus Christ our Lord. Amen.

¶ A Prayer for this Church and Kingdom.

O Almighty and most gracious Lord God, whose Judgments against obstinate sinners are most severe and terrible, and whose Mercies infinite to those who truly repent of their sins, and seek to thee for Pardon and Forgiveness; We the sinful people of this land do acknowledge before thee, to thy glory, and our own shame, that never any Nation under Heaven had more experience of all the instances of thy Goodness, nor yet did ever any more shamefully abuse them. We were brought to the brink of ruin, and amazed at the danger of being at once deprived of the free profession and exercise of thy true Religion, and of our own civil Rights and Liberties: We were almost given up as a prey to Arbitrary Power, Idolatry, and Superstition; yet did not that great Deliverance, which thou wast then pleased to send us, work in us either a due Thankfulness for thy Mercy, or a religious Fear of thy Judgments. Even whilst thou hast been fighting for us against our Enemies abroad, and defending us against the secret Designs of their Accomplices at home, we have fought against thee by our sins and impenitence. And now we are no more worthy to be called thy sons, or thy servants, whom neither thy Terrors have driven, nor thy Goodness led to Repentance. We confess, O Lord, that it is of thy mercy alone that we are not consumed: thy unwearied patience hath prevailed, that thou hast not long since given us over to Destruction. We adore thy infinite goodness that we are still under thy Discipline, and that thou of very Faithfulness dost at

this time cause us to be troubled. In mercy awaken our drowlie consciences to a serious consideration of our present Danger. Soften and subdue our hard impenitent Hearts, into a true Contrition and Repentance. Pardon the many and great Offences of us thy servants, and the crying sins of the whole Nation. Preserve us from the Evil we are afraid of, and suffer not the Contagion of it to come near our Borders. Pour out the riches of thy Blessings, Spiritual and Temporal, upon thy Servant, our Sovereign King GEORGE, whom thou hast set over this Church and Nation: Give him all those heavenly graces that are requisite for so high a Trust. Let thy work prosper in his hands; let his eyes behold the Success of his Designs for the service of thy true Religion established amongst us; and make him a blessed Instrument of protecting and advancing thy truth wherever it is persecuted and oppressed. Bless the High Court of Parliament now assembled; endue every Member of it with thy heavenly grace and wisdom from above, and grant that all their Counsels and Endeavours may tend to the glory of thy great Name, the advancement of Piety and Justice, the preservation of the Church established, and the security, peace, and prosperity of the whole Realm. Finally, we beseech thee, O Lord, to pour out upon all Orders and Degrees of Men among us, a Spirit of Love, Unity, and Concord, that being reconciled to thee our God, and at peace with one another, we may be defended against all our Enemies, and serve thee without fear, in holiness and righteousness before thee all the Days of our life, through Jesus Christ our blessed Saviour and Redeemer. Amen.

¶ A Prayer for all the Reformed Churches.

O God, who of thy great goodness hast united us into thy holy Church, the mystical body of thy Son;

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Son; we as living Members thereof, mourning with them that mourn, and rejoycing with them that do rejoyce, present our Supplications and Prayers at the throne of thy Grace, on the behalf of all the Reformed Churches; beseeching thee to look down in an especial manner, with an eye of mercy and pity, upon the sad and mournful estate of such of them, as still labour under any Troubles or Persecutions for Righteousness sake. Suffer not thine Enemies to triumph over thine Heritage. Plead thy Cause with them who corrupt thy Truth, and afflict thy Servants. Shew thy self to be their mighty Deliverer, that all men may see it, and say, Verily there is a God that judgeth in the earth. Enlighten those who are in Darkness and Error, and open their eyes to the acknowledgment of thy Truth: That so we may all become one Flock under the one great Shepherd and Bishop of our Souls, Jesus Christ our Lord. Amen.

¶ A Prayer for Unity.

O God the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace, look down with much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; and grant, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness both of flesh and spirit, perfecting holiness in thy fear. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in by our unhappy Divisions. Root out of our hearts all pride and bitterness, all hatred and prejudices, and whatsoever else may hinder us from Godly Union and Concord. Endue us with that true Spirit of Religion, which is first pure, and then peaceable: And grant that as there is but one Body, and one Spirit, one Hope of our Calling, one Lord,

Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart, and one Mind, united in one holy Bond of Truth and Peace, of Faith and Charity; and may with one Mind and one Mouth glorifie thee our God, through Jesus Christ our Lord. Amen.

O God, whose nature and property is ever to have Mercy, and to forgive; receive our humble Petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us, for the Honour of Jesus Christ our Mediator and Advocate. Amen.

¶ The General Thanksgiving.

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men,
** This to be said when any that have been prayed for, desire to return praise.* [** Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*]
 We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine ineffable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

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¶ A Prayer of St. Chrysostom.

A Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil, now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world, knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

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